



Entry Form

(All information should be entered on this form)

Please furnish all information requested below. Only information that appears on this form will be given to the judges with the exception of any information identifying the firm entering the project. Use copies of this form for additional projects entered (one entry per form). Names and addresses should appear here as they are to appear on the award. A fee of \$200 per entry for TNLA members and \$300 per entry for non-members is payable upon entry. Make checks payable to the Texas Nursery & Landscape Association (TNLA).

Return form and slides or digital images along with entry fee by November 1, 2009 to: Texas Excellence in Landscaping Awards c/oTNLA, 7730 South IH-35, Austin, TX 78745-6698.

Name of Firm Entering _____

Name of Contact Individual in Firm _____

Address _____

City/State/Zip _____

Business Phone _____

Business Fax _____

Email: _____

Location/Address of Project _____

City/State/Zip of Project _____

Client _____

Date project began _____ completed _____

Did you design this project? Yes No (Please include plan with entry.)

Project designed by

- | | |
|---|---|
| <input type="checkbox"/> Registered Landscape Architect | <input type="checkbox"/> Interior Designer |
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Designer |
| <input type="checkbox"/> Certified Landscape Professional | <input type="checkbox"/> Other _____ |

I verify that all of the information contained on this form is accurate.

Signature _____

Title _____

Project Category

Check the box of the category in which you are submitting. NOTE: The same project may be entered in up to two categories, but a separate entry form, fees and photos must be submitted.

- A. Commercial Installation (must include design plan)
 - A.1. Under \$50,000
 - A.2. Over \$50,000
 - B. Commercial Maintenance
 - C. Residential Installation (must include design plan)
 - C.1. Under \$25,000
 - C.2. \$25,000 - \$100,000
 - C.3. Over \$100,000
 - D. Residential Maintenance
 - E. Special Projects - Commercial/Residential
- Examples of Special Projects: Seasonal Color; Tree Protection - Construction Phase; Tree Maintenance - Continual Care; Water Recycling/Erosion Control, Green Roof

Special project type _____

If your project should win an award, which picture would you want on your plaque? (must be horizontal) Picture Number _____

Work Completed (use additional sheet if needed)

Special or unusual problems encountered:

Which of the following did the entering firm have final responsibility for on this project?

- | | |
|---|--|
| <input type="checkbox"/> Drainage/Grading | <input type="checkbox"/> Planters |
| <input type="checkbox"/> Walls | <input type="checkbox"/> Turf |
| <input type="checkbox"/> Shrubs/Flowers | <input type="checkbox"/> Maintenance |
| <input type="checkbox"/> Water Feature | <input type="checkbox"/> Lighting |
| <input type="checkbox"/> Decks/Patios | <input type="checkbox"/> Walks |
| <input type="checkbox"/> Trees | <input type="checkbox"/> Chemicals & Pest Management |
| <input type="checkbox"/> Irrigation Systems | <input type="checkbox"/> Other _____ |

Work performed by subcontractor(s): _____

FORM OF PAYMENT

- Check (Payable to TNLA) Visa MC AMEX Discover

Card Number _____

Exp. Date _____ Card Verification Number _____
 (MC/Visa: last 3 numbers located on signature line on back of card; AMEx/Disc: number printed on front of card above embossed digits.)

Billing Address for CC with Zip Code _____

Name Appearing on Card (Please Print) _____

Signature (as on card) _____

FOR OFFICE USE ONLY

Receipt Date

Amt. Rcd.

Check #

Photo Descriptions

Make sure the following descriptions correspond with your numbered photos. Photos of a project should be numbered sequentially, in the order you wish them viewed by the judges. Enter a description of what is seen in each photo and its significance to your project in the space below (use separate sheet if needed).

Photo Number Description

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

11. _____

12. _____

13. _____

14. _____

15. _____

